



SOCIETY FOR CLINICAL VASCULAR SURGERY  
**BOCA RATON**  
47TH ANNUAL SYMPOSIUM | MARCH 16 - 20, 2019

## EXHIBITOR INFORMATION

### EXHIBIT HALL LOCATION

The Exhibit Hall is in Grand Ballroom E-F across the hall, adjacent from the Scientific Sessions in Grand Ballroom A-D.

### EXHIBIT DETAILS

**10' x 10' BOOTH** exhibit spaces include:

- (1) 8' x 30" draped (Gray) table and 2 chairs
- Pipe & drape to delineate: 8' high (green and gray) back drape and 3' high side rails (green and gray)
- ID Sign 7" x 44"
- 3 complimentary registrations
- 2 Annual Reception tickets

**TABLE TOP** exhibit space includes:

- (1) 8' x 30" draped (Gray) table and 2 chairs
- ID Sign 7" x 44"
- Waste basket
- 2 complimentary registrations

Standing equipment in **table top** exhibit spaces will be permitted **provided it fits in the 8' x 30" space**. In most cases this would preclude the use of the 8' x 30" table. Should equipment be larger than **table top** exhibit space reserved, that equipment will not be allowed to be displayed or your company will be required to upgrade your exhibit space. Companies bringing in standing equipment must notify Show Management in writing, prior to the meeting.

### EXHIBIT HOURS\*

|                          |                           |
|--------------------------|---------------------------|
| <b>Sunday, March 17</b>  | <b>2:00 pm – 6:30 pm</b>  |
| Coffee Break & ePosters  | 3:20 pm – 4:00 pm         |
| Welcome Reception        | 5:30 pm – 6:30 pm         |
| <b>Monday, March 18</b>  | <b>6:45 am – 11:30 am</b> |
| Continental Breakfast    | 6:45 am – 8:00 am         |
| Coffee Break & ePosters  | 9:25 am – 10:00 am        |
| <b>Tuesday, March 19</b> | <b>7:00 am – 5:00 pm</b>  |
| Continental Breakfast    | 7:00 am – 8:00 am         |
| Coffee Break & ePosters  | 9:20 am – 10:15 am        |
| Coffee Break & ePosters  | 3:00 pm – 4:00 pm         |

\*Times subject to change based on final program.

### PROGRAM GUIDES

One program guide per exhibit space will be provided to each company at registration. This is a limited guide because there will be a mobile app available to all attendees that will include a full product description for each exhibitor and sponsor.

### PAYMENT

Full payment is now due. Exhibit space is not guaranteed until payment is received.

### SCIENTIFIC SESSIONS

Badged exhibitors are encouraged to attend the scientific sessions.

### EXHIBIT REGISTRATION

All exhibit personnel must be registered and employed by the exhibiting company or have a direct business affiliation. Each registered exhibitor will be issued an exhibitor badge. Each company is allotted two (2) badges per table top purchased and three (3) badges per 10' x 10' booth. Additional badges are \$100 each. Refunds will not be issued for unclaimed badges. You may register exhibit staff on the Exhibitor Registration Form, which is in the online service kit.

### FUNCTIONS EXHIBITORS ARE INVITED TO ATTEND

#### **Annual Reception**

**Tuesday, March 19**

**6:30 pm – 8:30 pm**

*Location: Grand Lawn*

Exhibitors in 10 x 10 booths receive 2 tickets. All other exhibitors may purchase tickets for a fee of \$150. The order form is in the service kit. Must be 21 and over.

### INSTALLATION

The exhibit hall will be available for set-up on Sunday, March 17, 2019 from 10:00 am – 1:45 pm. All exhibits must be set by 1:45 pm without exception. Assembly of exhibits during regularly scheduled exhibit hours will not be permitted.

### DISMANTLING

All exhibits must remain intact until the official closing time of 5:00 pm on Tuesday, March 19, 2019, and may not be dismantled or removed, in whole or in part, before that time. After the close of exhibits, all material must be removed no later than 7:00 pm.

### SHIPPING INSTRUCTIONS

Vista Convention Services South is the official contractor for the SCVS meeting. All shipments must be routed through the Vista Warehouse. Please send shipments to the Vista Warehouse starting February 15, 2019. Shipments received on or after March 11 will be charged an additional 25% surcharge.

### **Society for Clinical Vascular Surgery**

[Include Exhibiting Company Name / Booth # ]  
C/O Vista Convention Services South  
7045 NW 26<sup>th</sup> Avenue  
Miami, FL 33147

View more information regarding shipping in the Vista Convention Services Exhibitor Manual PDF in the SCVS Service Kit. Deadlines apply.:  
[www.symposium.scvs.org/Industry](http://www.symposium.scvs.org/Industry)

### SCVS CONTACT INFORMATION

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