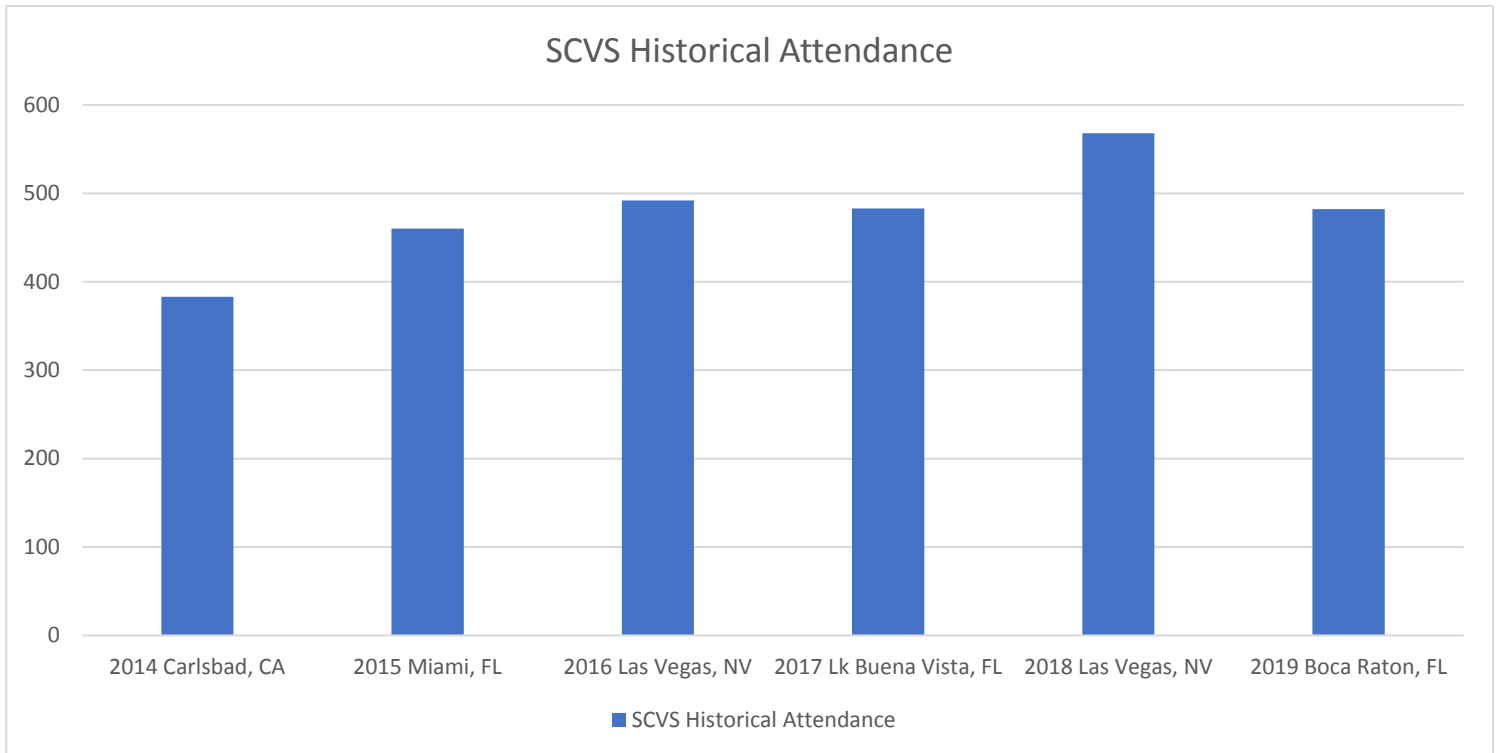




INDUSTRY PROSPECTUS

About the Annual Symposium

The Annual Symposium on Vascular Surgery, held by the Society for Clinical Vascular Surgery, provides a forum to communicate with SCVS members and guest physicians who are advancing the art and science of vascular surgery through the interchange of ideas and experience. The program includes original papers presenting new information and clinical case reports, with time allotted after each presentation for discussion. Committed to fostering educational programs for the practicing vascular surgeon, the SCVS Annual Symposium enhances the delivery of health care in vascular disease and enjoys yearly growth in attendance. It is a pivotal event for vascular surgery opinion leaders and professionals as well as industry.



Society for Clinical Vascular Surgery

www.scvs.org

500 Cummings Center Ste. 4400, Beverly, MA 01915
 p. 978.927.8330 • f. 978.524.0498 • Email: industry@scvs.org



MARKETING SUPPORT OPPORTUNITIES

Industry Satellite Symposium

\$10,000 Breakfast
\$12,000 Luncheon

Industry-supported scientific symposia of up to 75 minutes may be conducted at scheduled times during the Annual Symposium. Symposia support includes one (1) complimentary meeting registration for your speaker, acknowledgement in promotional materials and onsite signage, one (1) complimentary blast email to the SCVS pre-registration list (mailing pieces must be approved by SCVS), one (1) promotional flyer to be included with the registration materials promoting your symposium, and a standard AV set. Symposia may or may not be accredited. Basic AV set included. Catering and special AV needs at sponsors expense. A promotional poster will be placed in the registration area to help raise awareness.

Monday, March 16

1:00 pm – 2:15 pm

Concurrent Luncheon Symposia

Tuesday, March 17

7:00 am – 8:15 am

Concurrent Breakfast Symposia

**Times subject to change based on final program.*

WiFi

\$12,000

Sponsorship will allow Wi-Fi to be provided in all of the meeting rooms for all meeting attendees. Support provides widespread visual coverage for your company by being featured in the WiFi splash page.

Mobile App

\$10,000

A mobile application is available for all attendees to download on their smartphones and other electronic devices. The application will serve as the main programming, with only a small hard copy guide available onsite. It includes program schedules, abstracts, exhibitor descriptions, exhibit floorplan and meeting space map as well as area attractions and other important information. The supporting company will have visibility throughout the duration of the meeting by being featured in the main application banner, linking to the supporter's website.

Hotel Key Cards

\$6,000

Hotel guests attending the Annual Meeting will receive a hotel keycard for their room when they check in. Your company's message will be prominently displayed on each key. Showcase your company and driving traffic to your booth. SCVS will produce the keys and supporter will supply artwork. Your company will be acknowledged as a meeting supporter.

Meeting Bags

\$5,000

Get recognition for providing the meeting bags which every surgeon will receive. Due to ACCME regulations, a company logo cannot be displayed on the bag however your company may have a white paper included in the bag and your support will be acknowledged in all meeting communications such as the mobile app and Program Guide. Bags will be produced by SCVS.

***Should you wish to discuss commercial support
and educational grants please contact our offices
or email us at:***

Yvonne Grunebaum: ygrunebaum
OR Stan Alger: salger@prri.com
Society for Clinical Vascular Surgery, 978.927.8330



EDUCATIONAL GRANT OPPORTUNITIES

In order to comply with ACCME guidelines, the following opportunities for support are offered through educational grants.

Focused Sessions

\$10,000

Support one of the focused sessions (90 minutes), formerly known as postgraduate courses, within the SCVS program ▪ Acknowledgement in all program materials (print and electronic)

Special Interest Group (SIG) Breakfast Sessions

\$7,500 per Session

Support one or more of the special interest breakfast sessions (75 minutes) offered on the mornings of Monday (March 18, 2019) and Wednesday (March 20, 2019) ▪ SCVS provides program, faculty and breakfast ▪ Acknowledgement in all program materials (print and electronic)

Annual Symposium Opportunities

PREMIER PLATINUM

\$ 40,000

Exclusive sponsorship for this level ▪ Acknowledgement on signage and in all meeting materials (print and electronic) ▪ On-screen acknowledgement in between scientific sessions ▪ Final program acknowledgement (print and electronic)

PLATINUM

\$25,000

Acknowledgement on signage and in all meeting materials (print and electronic) ▪ On-screen acknowledgement in between scientific sessions ▪ Final program acknowledgement (print and electronic)

GOLD

\$15,000

Acknowledgement on signage and in all meeting materials (print and electronic) ▪ On-screen acknowledgement in between scientific sessions ▪ Final program acknowledgement (print and electronic)

SILVER

\$10,000

Acknowledgement on signage and in all meeting materials (print and electronic) ▪ On-screen acknowledgement in between scientific sessions ▪ Final program acknowledgement (print and electronic)

BRONZE

\$7,500

Acknowledgement on signage and in all meeting materials (print and electronic) ▪ On-screen acknowledgement in between scientific sessions ▪ Final program acknowledgement (print and electronic)



EXHIBITING OPPORTUNITIES

EXHIBIT DATES AND HOURS*

EXHIBITS

Sunday, March 15	2:00 pm – 6:30 pm
Monday, March 16	7:00 am – 11:30 am
Tuesday, March 17	7:00 am – 5:00 pm

TRAFFIC BUILDERS

Sunday	Coffee Break in Exhibit Hall & ePoster Viewing Welcome Reception held in the Exhibit Hall	3:15 pm – 4:00 pm 5:15 pm – 6:30 pm
Monday	Continental Breakfast Coffee Break	6:45 am – 8:00 am 9:20 am – 10:00 am
Tuesday	Continental Breakfast Coffee Break in Exhibit Hall & ePoster Viewing Lunch Karmody ePoster Competition, 1 st Round & Coffee Break	7:00 am – 8:00 am 9:35 am – 10:15 am 12:30 pm – 1:30 pm 1:30 pm – 2:15 pm

**Times subject to change based on final program.*

EXHIBIT SPACE FEES

10' x 10' Booth **\$5,000**

Includes:

- ✓ Side and back drape
- ✓ One (1) 6' x 30" draped table, 2 chairs
- ✓ 3 complimentary registrations 8' x 5' sp
- ✓ 2 Annual Reception tickets

Table Top Space **\$3,000**

Includes:

- ✓ 8' x 5' space
- ✓ One (1) 6' x 30" skirted table and 2 chairs
- ✓ 2 complimentary registrations
- ✓ Waste Basket

Standing equipment in table top exhibit spaces, will be permitted provided it fits in the 8' x 5' space. In most cases, this would preclude the use of the 8' x 30" table. Should equipment be larger than table top exhibit space reserved, that equipment will not be allowed to be displayed or will be required to exhibit in a 10' x 10' Booth for the price of \$5,000. Companies bringing in standing equipment must notify Show Management in writing, prior to the meeting.

EXHIBIT HALL LOCATION

The exhibits are located in the Grand Ballroom Salon D which is directly adjacent to the Scientific Sessions in Grand Ballroom Salon A-C.

INSTALLATION OF EXHIBITS

Sunday, March 15, 2020 10:00 AM – 1:30 PM

All exhibits must be set by 1:30 pm Sunday March 15th without exception. Assembly of exhibits during the regularly scheduled exhibit hours will not be permitted.

DISMANTLING OF EXHIBITS

Tuesday, March 17, 2020 5:00 PM – 7:00 PM

All exhibits must remain intact until the official closing time of 5:00 PM on Tuesday, March 17, 2020 and may not be dismantled or removed, in whole or in part, before that time. After the close of exhibits, all material must be removed no later than 7:00 PM. If any company removes its exhibit prior to the closing of the exhibits, the company priority points may be revoked or reduced for the 2021 Annual Meeting.

SPACE ASSIGNMENT

Preferred space assignment will be given to previous exhibitors based on the priority point system. The priority point deadline is **November 1, 2019**. All others will be assigned in the order in which applications are received. Exhibitors wishing to avoid assignment of space adjacent to a particular competitor should indicate this on their application. Careful consideration will be given to such requests. The Society has the right to alter the Floor Plan at any time.

PRIORITY POINT SYSTEM

A point system based on SCVS exhibit history and date of receipt of application, will guide the assignment of space. Three points will be given for each year beginning with 1984, for each booth or table. One point will be given for each additional booth or table for a maximum of six points annually. Applications must be received by **November 1, 2019** to be included in the priority point deadline. Applications received after November 3rd will be assigned on a space available basis.

PAYMENT / REFUNDS / CANCELLATIONS

A 50% deposit of the contracted space must be forwarded with the Application for Exhibit Space. The balance must be paid by December 6, 2019. Cancellations received in writing by December 6, 2019 will be subject to a 50% administrative fee. There will be no refunds for cancellations received after December 6, 2019. Checks should be made payable to the Society for Clinical Vascular Surgery and faxed to:

SCVS
500 Cummings Center, Suite 4400, Beverly, MA 01915
Telephone: 978-927-8330 / Fax: 978-524-0461
industry@scvs.org

GENERAL INFORMATION

HOTEL ACCOMMODATIONS

A hotel reservation link will be included in the online Exhibitor Service Kit which will be available in December.

AV / ELECTRICAL / TELECOMMUNICATIONS

Order forms and information will be included in the online Exhibitor Service Kit which will be available in December.

SHIPPING INSTRUCTIONS

The SCVS online service kit will be available in February and will outline all shipping needs and other exhibitor services.

RULES AND REGULATIONS

INFRINGEMENT

Interviews, demonstrations and the distribution of literature or samples must be made within the area assigned to the exhibitor. Canvassing or distributing of advertising matter outside the exhibitor's own space will not be permitted.

CONDUCTING EXHIBITS

No drawings, raffles or quiz-type contests of any type will be permitted. No bags or containers for collection of samples are to be distributed by an exhibitor. This applies to any envelope, folder, portfolio, box, etc., that provides carrying space for more than a single sample. Electrical or other mechanical apparatus must be muffled so noise does not interfere with other Exhibitors. Character of the exhibits is subject to the approval of the Society. The right is reserved to refuse applications, which do not meet standards required or expected, as well as the right to curtail exhibits or parts of exhibits, which reflect against the character of the meeting. This applies to displays, literature, advertising, novelties, souvenirs, conduct of persons, etc.

FIRE PROTECTION

All materials used in the exhibit area must be flameproof and fire-resistant in order to conform to the local fire ordinances and in accordance with regulations established by the local County Fire Department. Crepe paper or corrugated paper, flameproof or otherwise, will not be permitted. Excelsior or other paper is not to be used in crating merchandise. Display racks, signs, spotlights and special equipment must be approved before use, and all displays are subject to inspection by the Fire Prevention Bureau. Any exhibit or parts thereof found not to be fireproof will be dismantled. All aisles and exits must be kept clear at all times, and fire stations and fire extinguisher equipment are not to be covered or obstructed.

EXHIBIT PERSONNEL

You may register additional industry personnel at the discounted price of \$100 per badge. Industry badges include access to the Exhibition Hall, Scientific Sessions, Welcome Reception, continental breakfasts and coffee breaks. Annual Banquet tickets are sold separately. Registration badges may be purchased onsite at registration or prior to the meeting by filling out the Exhibitor Badge Registration Form on the online Service Kit.

SECURITY

Security will be contracted by Management to be on duty in the exhibit area when exhibits are closed, but the safekeeping of the Exhibitor's property shall remain the responsibility of the Exhibitor. The Society for Clinical Vascular Surgery assumes no responsibility for any losses sustained by the exhibitor.

PROTECTION OF THE HOTEL BUILDING

Exhibitors will be held liable for any damage caused to the hotel property, and no material or matter of any kind shall be posted on, tacked, nailed, screwed or otherwise attached to columns, walls, floors or other parts or portions of the hotel building or furnishings. Whatever may be necessary to properly protect the building, equipment or furniture will be installed at the expense of the Exhibitor. If any controversy arises as to the need or propriety thereof, the Convention Service Manager of the Hotel will be the final judge thereof and his/her decision shall be binding on all parties concerned.

SPECIAL NEEDS



Please contact the Society for Clinical Vascular Surgery office if you have a disability, which will require accommodation.

INDEMNIFICATION

Exhibitor agrees to indemnify and hold SCVS, Hyatt Regency Huntington Beach Hotel and parent companies, directors, agents and employees harmless against any and all claims, costs and expenses, including reasonable attorney's fees, arising out of or relating to the other's performance under this agreement.

INSURANCE

Exhibitor, SCVS, and Hyatt Regency Huntington Beach Hotel will maintain insurance sufficient to cover any claims or liabilities which may reasonably arise out of or relate to its obligations under this Agreement and will provide evidence of such insurance upon request.



PAST EXHIBITORS

Abbott Vascular
Acelity (KCI)
Amputee Associates, LLC
AngioDynamics
Aptus Endosystems, Inc.
Arstasis
Artegraft, Inc.
Atrium Medical Corporation
Bacchus Vascular
BD (Formerly Bard Peripheral Vascular)
BioMedix, Inc.
Bluesky Medical
Bolton Medical
Boston Scientific
BTG
Bryan LGH Health System
Cardiovascular Systems, Inc.
Cardiomems
Cassling
Consensus Medical Systems, Inc.
Cook Medical
Cordis, a J & J Co
Covidien
CryoLife, Inc.
Crystal Clear Digital Marketing
Dermaport
Digisonics, Inc.
E-ClinicalWorks
Edwards Lifesciences
Elsevier
Endologix, Inc.
Fresenius Vascular Care
GE Healthcare
Getinge
Gore & Associates, Inc.
Hackensack Meridian Health
Hancock Jaffe Laboratories
Hansen Medical
Hemosphere, Inc.
HK Surgical
HyperMed, Inc.
ICAVL
Implantable Devices

InaVein
Intersocietal Accreditation Commission (IAC)
Kyoui
LeMaitre Vascular, Inc.
LifeNet Health
Lombard Medical, Inc.
LWW
M2S Inc.
Medafor Inc.
Medcomp
Medical Solutions Supplier
MEDRAD Interventional / Possis
MedStreaming LLC
Medtronic
Moeller Medical Devices, USA
OIC Advance
Organogenesis Inc.
Osborn Medical Corp.
Pathway Medical Technologies
PenRad Technologies
Penumbra, Inc.
Pfizer Pharmaceuticals
Philips IGT-D
Ra Medical Systems
Restore Flow Allografts
Saint Vincent Health System
Sanofi Biosurgery
Scanlan International, Inc.
Semler Scientific, Inc.
Silk Road Medical
Specialty Surgical Instrumentation
Spectranetics Corp
Spectrum Healthcare
Surgical Acuity, Inc.
SVS Patient Safety Organization
Tayside Flow Technologies, Ltd.
Tenaxis Medical Inc.
Terarecon
Terason
Terumo Cardiovascular Group
Therafirm
Transonic Systems
TriVascular

Ultraling Healthcare Solutions
Vascular Flow Technologies
Vascular Insights LLC
Vascular Transplant Services
Vascular Technology Inc.
VeinGogh
VeinSolutions
VNUS Medical Technologies, Inc.
Volcano Corporation
Wagner Medical
Wexler Surgical, Inc.
Wrightwood Partners
Zero Gravity
ZONARE Medical Systems, Inc.
ZymoGenetics



EXHIBIT SPACE APPLICATION

Please complete all sections of this application and sign and return both sides either with a check payable to SCVS, 500 Cummings Center, Suite 4400, Beverly, MA 01915 or fax both sides with a credit card number to 978-524-0461. Space will be assigned per priority point number on November 2, 2019. Applications received prior to **December 6, 2019** must be accompanied by a 50% deposit. Payment is due in full no later than **December 6, 2019**. Applications will be received after **December 6, 2019** on a space available basis.

CONTACT INFORMATION

Contact Person this person will receive all correspondence pertaining to this meeting.

Title

Telephone number **Fax number**

Email address

Company Name

Street Address

City/State/Zip/Country

EXHIBIT SPACE:

- 8' X 5' Tabletop \$3,000**
- 10' X 10 Booth \$5,000**

Location preferences: (List Table/Booth Numbers)

1st Choice _____ **3rd Choice** _____

2nd Choice _____ **4th Choice** _____

of Booth(s) _____ **x \$5,000 = Total Amount \$** _____

of Tables (s) _____ **x \$3,000 = Total Amount \$** _____

50% deposit is due before December 6, 2019. After December 6, 2019 applications must be accompanied with payment in full.

We would like to be near _____

We would not like to be near _____

The Society will make every effort to honor your location requests.

PROGRAM BOOK LISTING:

Please email a 50 word description to industry@scvs.org along with your application to be included in the Mobile App. When emailing description please include the following:

1. "SCVS" in the subject line of your email.
2. Company Name
3. Mailing Address
4. Appropriate contact email address
5. Company website address
6. 50 word description

If your description is substantially over 50 words we reserve the right to edit your submission.

PAYMENT METHOD: Please note that as part of our compliance we can no longer accept credit card numbers via e-mail. This policy is designed to increase data security for cardholders and merchants. Emails received containing credit card information will be blocked. Please use the following methods of payment:

Check Amount enclosed: \$ _____

CREDIT CARD
DO NOT EMAIL CREDIT CARD INFORMATION. Secure Fax:
+ 978.524.0461 **This form must be faxed if credit card number is showing.**

American Express MasterCard Visa

Amount to be charged: \$ _____

Credit Card Number _____

Expiration Date _____ Security Code (3-4 numbers on front or back of card) _____

Name as it appears on credit card _____

Cardholder's Signature _____

If billing address is not the same please enter below.

WE AGREE TO ABIDE BY ALL RULES AND REGULATIONS SET FORTH IN THE PROSPECTUS AND THIS APPLICATION (FRONT AND BACK). ACCEPTANCE OF THIS APPLICATION BY SHOW MANAGEMENT CONSTITUTES A CONTRACT.

AUTHORIZED SIGNATURE

PRINT NAME

TITLE
FOR SCVS USE ONLY

Date received: _____ Total Amount due: \$ _____
Amount received: _____ Accepted by: _____
ID #: _____

50% with application submission \$ _____
PIF by December 6, 2019 \$ _____
Space Assignment: _____ Date assigned: _____
New space assignment: _____ Date assigned: _____

SCVS 48th Annual Symposium Exhibit Application – Page 2

The Society for Clinical Vascular Surgery and its authorized representatives are hereinafter referred to as "Show Management."

1. PAYMENT AND REFUNDS. Applications submitted prior to **December 6, 2019** must be accompanied by a deposit in the amount of 50% of the total exhibit space fee. The balance of the space rental charge will become due and payable on December 6, 2019. Applications submitted after December 6, 2019 must be accompanied by payment IN FULL. Applications received without such payment will be processed but space assignments will not be made. If Show Management receives a written request for cancellation of space on or before December 6, 2019 the exhibitor will be liable for a 50% processing fee. For cancellations received on or after December 6, 2019, no refunds will be issued.

2. SPACE RENTAL AND ASSIGNMENT OF LOCATION. Whenever possible, space assignments will be made by Show Management in keeping with the preferences as to location requested by the exhibitor. **SHOW MANAGEMENT, HOWEVER, RESERVES THE RIGHT TO MAKE THE FINAL DETERMINATION OF ALL SPACE ASSIGNMENTS IN THE BEST INTERESTS OF THE EXPOSITION.**

3. USE OF SPACE, SUBLETTING OF SPACE. No exhibitor shall assign, sublet, or share the space allotted with another business or firm unless approval has been obtained in writing from Show Management. Exhibitors are not permitted to feature names or advertisements of non-exhibiting manufacturers, distributors or agents in the exhibitor's display, parent or subsidiary companies excepted.

Exhibitors must show only goods manufactured or dealt by them in the regular course of business. Should an article of non-exhibiting firm be required for operation or demonstration in an exhibitor's display, identification of such article shall be limited to the usual and regular nameplate, imprint or trademark under which same is sold in the general course of business. No firm or organization not assigned exhibit space will be permitted to solicit business within the Exhibit Areas.

4. EXHIBITORS AUTHORIZED REPRESENTATIVE. Each exhibitor must name one person to be his representative in connection with installation, operation and removal of the firm's exhibit. Such representative shall be authorized to enter into such service contracts as may be necessary and for which the exhibitor shall be responsible. The exhibitor shall assume responsibility for such representative being in attendance throughout all exposition periods; and this representative shall be responsible for keeping the exhibit neat, manned and orderly at all times. For their own safety and protection, children sixteen (16) years of age and under will not be admitted to the exhibit halls at any time.

5. INSTALLATION AND REMOVAL. Show Management reserves the right to fix the time for the installation of a booth prior to the Show opening and for its removal after the conclusion of the Show. Installation of all exhibits must be fully completed by the opening time of the exposition.

Any space not claimed and occupied three hours prior to opening, may be resold or reassigned without refund. No exhibitor will be allowed to dismantle or repack any part of his exhibit until after the closing of the Show.

6. ARRANGEMENT OF EXHIBITS. Each exhibitor is provided an Official Exhibitor Kit. The Exhibitor Kit describes the type and arrangement of exhibit space and the standard equipment provided by Show Management for booth construction. All booth space must be arranged and constructed in accordance with the guidelines, provisions and limitations contained in the Exhibitor Kit. If, in the sole opinion of Show Management, any exhibit fails to conform to the Exhibitor Kit guidelines, or the provisions set forth herein, such exhibit will be prohibited from functioning at any time during the exposition.

7. EXHIBITS & PUBLIC POLICY. Each exhibitor is charged with knowledge of all laws, ordinances and regulations pertaining to health, fire prevention and public safety, while participating in this exposition. Compliance with such laws is mandatory for all exhibitors and the sole responsibility is that of the exhibitor. Show Management and service contractors have no responsibility pertaining to the compliance with laws as to public policy as far as individual exhibitor's space, materials and operation is concerned. Should an exhibitor have any questions as to the application of such laws, ordinances and regulations to his exhibit or display, Show Management will endeavor to answer them. All booth decorations including carpeting must be flame-proofed and all hangings must clear the floor. Electrical wiring must conform to the National Electrical Code Safety Rules. If inspection indicates any exhibitor has neglected to comply with these regulations, or otherwise incurs fire hazard, the right is reserved to cancel all or such part of his exhibit as may be irregular, and effect the removal of same at exhibitor's expense.

Exhibitors will not be permitted to store behind their booth background any excess material such as cardboard cartons, literature, etc. Excess supplies must be stored in areas which will be made available for such purpose. If unusual equipment or machinery is to be installed, or if appliances that might come under fire codes are to be used the exhibitor should communicate with Show Management for information concerning facilities or regulations. Exhibitors must comply with City and State fire regulations.

Independent contractors must conform to IAEE, ESCA and ED&PA guidelines. All exhibitor labor must comply with established labor jurisdictions.

8. STORAGE OF PACKING CRATES AND BOXES. The Aria Hotel in its sole discretion may allow delivery, shipment, and storage of certain items for SCVS. Pricing is available upon request. If allowed, deliveries for your SCVS may be sent to arrive at the WDW Resort no more than three days before the first day of the Annual Meeting. Storage charges will be applied to shipments held more than three days after the last day of the meeting, or the Hotel may dispose of these items at Exhibitor's cost. Neither the Aria Hotel nor any of their affiliates are responsible for any damage or loss to any items shipped or delivered to or from the WDW Resort or for the storage of any such items.

9. OPERATION OF DISPLAYS. Show Management reserves the right to restrict the operation of, or evict completely, any exhibit which, in its sole opinion, detracts from the general character of the exposition as a whole. This includes, but is not limited to an exhibit, which, because of noise, flashing lights, method of operation, display of unsuitable material, are determined by Show Management to be objectionable to the successful conduct of the exposition as a whole. Use of so-called "barkers" or "pitchmen" is strictly prohibited. All demonstrations or other promotional activities must be confined to the limits of the exhibit space. Sufficient space must be provided within the exhibit space for the comfort and safety of persons watching demonstrations and other promotional activities. Each exhibitor is responsible for keeping the aisles near its exhibit space free of congestion caused by demonstrations or other promotions.

Direct Sales. No retail sales are permitted within the exhibit area at any time, but orders may be taken for future delivery.

Contests, Drawings & Lotteries. All unusual promotional activities must be approved in writing by Show Management no later than 60 days prior to the opening of the exposition.

Literature Distribution. All demonstrations or other activities must be confined to the limits of the exhibitor's booth space. Distribution of circulars may be made only within the space assigned to the exhibitor distributing such materials. No advertising circulars, catalogs, folders, or devices shall be distributed by exhibitors in the aisles, meeting rooms, registration areas, lounges, or grounds of the host facility. Trade publishers are prohibited from soliciting advertising during the Show. Trade publications may be distributed from their booth, but automatic distribution is prohibited.

Live Animals. Live animals are prohibited.

Models. Booth representatives, including models or demonstrators, must be properly and modestly clothed. Excessively revealing attire is prohibited.

Sound. Exhibits which include the operation of musical instruments, radios, sound projection equipment, public address systems or any noisemaking machines must be conducted or arranged so that the noise resulting from the demonstration will not annoy or disturb adjacent exhibitors and their patrons, nor cause the aisles to be blocked. Operators of noisemaking exhibits must secure approval of operating methods before the exhibit opens.

10. SOCIAL ACTIVITIES. Exhibitor agrees to withhold Supporting hospitality suites/rooms or other functions during official show activities, including exhibit hours, social functions, educational seminars and any other related activity scheduled by Show Management.

11. INDEMNIFICATION. Exhibitor agrees to indemnify and hold SCVS, Hyatt Regency Huntington Beach Hotel and parent companies, directors, agents and employees harmless against any and all claims, costs and expenses, including reasonable attorney's fees, arising out of or relating to the other's performance under this agreement.

12. INSURANCE. Exhibitor, SCVS, and Hyatt Regency Huntington Beach Hotel will maintain insurance sufficient to cover any claims or liabilities which may reasonably arise out of or relate to its obligations under this Agreement and will provide evidence of such insurance upon request.

13. CARE OF BUILDING AND EQUIPMENT. Exhibitors or their agents shall not injure or deface any part of the exhibit building, the booths, or booth contents or show equipment and décor. When such damage appears, the exhibitor is liable to the owner of the property so damaged.

14. AMERICANS WITH DISABILITIES ACT. Exhibitors acknowledge their responsibilities under the Americans with Disabilities Act (hereinafter "Act") to make their booths accessible to handicapped persons. Exhibitor shall also indemnify and hold harmless Show Management, and facility against cost, expense, liability or damage which may be incident to, arise out of or be caused by Exhibitor's failure to comply with the Act.

15. OTHER REGULATIONS. Any and all matters not specifically covered by the preceding rules and regulations shall be subject solely to the decision of Show Management.

SHOW MANAGEMENT SHALL HAVE FULL POWER TO INTERPRET, AMEND, AND ENFORCE THESE RULES AND REGULATION, PROVIDED EXHIBITORS RECEIVE NOTICE OF ANY AMENDMENTS WHEN MADE. EACH EXHIBITOR AND ITS EMPLOYEES AGREES TO ABIDE BY THE FOREGOING RULES AND REGULATIONS AND BY ANY AMENDMENTS OR ADDITIONS THERETO IN CONFORMANCE WITH THE PRECEDING SENTENCE. EXHIBITORS OR THEIR REPRESENTATIVES WHO FAIL TO OBSERVE THESE CONDITIONS OF CONTRACT OR WHO, IN THE OPINION OF SHOW MANAGEMENT, CONDUCT THEMSELVES UNETHICALLY MAY IMMEDIATELY BE DISMISSED FROM THE EXHIBIT AREA WITHOUT REFUND OR OTHER APPEAL.

DATE

AUTHORIZED SIGNATURE

TITLE

INDUSTRY SATELLITE SYMPOSIUM APPLICATION

SCVS 48th Annual Symposium
March 14 - 18, 2020
Hyatt Regency Hotel | Huntington Beach, California



Exact Title of Symposium _____ Name of Accrediting Organization _____
Supporting Company Name _____ Contact Name _____
Address _____ City _____ State _____ Zip _____ Country _____
Phone _____ Fax _____ Email _____

Brief Description of Meeting:

Target Audience: _____

Expected Attendance: _____

DAY/DATE/TIME OF MEETING

Monday, March 16th \$12,000 (3 Concurrent)
Lunch 1:00 pm - 2:15 pm

Tuesday, March 17th \$10,000 (3 Concurrent)
Breakfast 7:00 am - 8:15 am

Once space has been assigned and confirmed by SCVS you will be put in direct contact with a catering representative. Catering, special set fees, additional AV, electrical/ telecommunications, and labor are not included in the fee. Each Supporter is responsible for all charges to the facility. By signing below you are authorizing SCVS to charge the total fee indicated on this form to your credit card.

Signature _____

Date _____

PAYMENT INFORMATION: All checks must be payable to the Society for Clinical Vascular Surgery (SCVS)
For your security, we cannot accept emailed credit card numbers. Please fax them to the secure fax line below.

Check amount enclosed: \$ _____

CREDIT CARD    **Amount to be charged: \$ _____**

Credit Card Number _____ Expiration Date _____ Security Code (3-4 numbers on front or back of card) _____

Name as it appears on credit card _____

Cardholder's Signature _____

- Secure Fax: + 978.524.0461 This form must be faxed if credit card number is showing. DO NOT EMAIL.**
- Please check if credit card billing address is same as contact information at the top of the form.
- If billing address is different please enter it below.

Company Name _____

Street Address _____

City/State/Postal Code /Country _____

Complete and return to: SCVS

500 Cummings Center, Suite 4400
Beverly, MA 01915 USA
978-927-8330 Fax: 978-524-0461

MARKETING AGREEMENT FORM

SCVS 48th Annual Symposium

March 14 - 18, 2020

Hyatt Regency Hotel | Huntington Beach, California

Exhibitor: _____

Contact: _____ Title: _____

Address: _____

City: _____ State: _____ Country: _____ Zip: _____

Telephone: _____ Fax: _____

Email: _____ Authorized Signature: _____

By signing this document, company agrees to the following commitment and that a 50% payment is due with this agreement and the balance is due by **November 1, 2019**. In the event of cancellation after November 1st, a refund will not be issued.

All applicable artwork must be submitted to SCVS for approval prior to use. This includes banners, screensavers and ads. Only SCVS exhibitors will be allowed to participate in the SCVS Marketing program. Please select the marketing opportunity:

____ Hotel Key Cards	\$6,000	____ Mobile App	\$10,000
____ Meeting Bags	\$5,000	____ WiFi	\$12,000

PAYMENT INFORMATION: *For your security, we cannot accept emailed credit card numbers. Please fax them to the secure fax line below.*

FEE DUE: \$ _____

Check amount enclosed: \$ _____

CREDIT CARD



Amount to be charged: \$ _____

Credit Card Number

Expiration Date

Security Code (3-4 numbers on front or back of card)

Name as it appears on credit card

Cardholder's Signature

Secure Fax: + 978.524.0461 **This form must be faxed if credit card number is showing. DO NOT EMAIL.**

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SCVS 48th Annual Symposium
March 14 - 18, 2020
Hyatt Regency Hotel | Huntington Beach, California



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